


**Epistle of JUDE:
GOD BE PRAYED**



in words

and in deeds



**Perpetual Prayer &
Praise**

INTRODUCTION:

The name Jude has links to Judas and the tribe of Judah or Jehudah. It means celebrated or lifted hands, revered or praised. Its joy expressed is an informed behavior of both words and deeds, an acknowledgement of the work(s) of faithfulness of the Supreme God.

Remember, Simeon's inheritance was in the midst of Judah's in the Land of Canaan which underscore the substance of praise as belonging to those who hears intelligently or responds in obedience. So the dual witness of praise is that the worshipper's words and actions or deeds are those that bring honour to God. So it is said God inhabits the praise of His people. And God only tabernacle and cohabit with those who are obedient!

Jude's name therefore invokes a consideration as to whether or not God is revered, praised and honoured. Bear this in mind as you consider this short epistle from Jude. Judah's lot of inheritance in the Land of Canaan came up first as will all those who praise God from a sincere heart in both words and deeds.

Judas (Iscariot, meaning manly) on the other hand words and deeds were inconsistent as he was found to be a traitor in deeds.

Jude is considered to be the brother of James, the just, one of the half-brothers of Jesus.

THE PRAISE OF THE HOLY IN THE TEMPLE: GOD IN THEIR MIDST (TEMPLE)

The writer of the epistle is identified by name: Jude; profession: servant of Jesus Christ; and the name of his kin: brother of James. The names speak to identity and individuality and infer power, authority and character. Jude speaks of: God be 'praised' which serves the purpose of stilling or silencing the enemy or avenger. This, of course, is accomplished by being the servant of Jesus Christ, those who obey both in words and deed. For those who are chief are those who are our servants and such are the servants of our Lord Jesus Christ, our Saviour. He is also the kin of James, the just, whose name speaks of 'to catch the heel,' that is to say: to supplant or undermine which is the purpose of all who are servants of Jesus Christ belonging also to the family of those to whom the epistle is addressed to: those sanctified or made holy by God, the Father, viz.: the gift of God's love in His

Son, who are preserved or guarded from injury or loss in Jesus Christ for such has God consecrated or sanctified as the first Sabbath; that they should at the appointed time come forth from rest.

We are so called, justified, sanctified and preserved until the day of Christ's second appearing at which time we will be glorified and called forth from this rest into the everlasting Kingdom of our God and Saviour!

So then the praise of the holy hath power and authority to still or silence and to undermine or supplant the enemy and avenger as God inhabits the praise and body temple of the holy for their words and deeds are consistent with His character and so He is within their midst to the terror of the enemy.

The opposite is true of the filthy or un(clean)holy dreamers who defile or make unclean the flesh or their body temples; despise dominions even that of heaven: a description of their works; and also their words: speaking evil of dignities (including those in heaven). So in both works and words (blasphemies) they defile their temples. But the sanctified keep their flesh: body temple, holy for the habitation of the Spirit of God so are we preserved in Jesus Christ.

To execute judgment upon all viz.: both the holy and unholy; and to convince all who are ungodly among them of their ungodly deeds or works which they have ungodly committed and of all their hard speeches (words of blasphemy) which ungodly sinners have spoken against him. So do we and so speak as those that will be judged by God!

So the judgment of all will vindicate the righteous: who are found to praise and the praise of God; while the ungodly or unholy works and words of blasphemy will be revealed as such.

Their faith is captured now: have compassion viz.: in words and in deeds or the graces of the Divine, of some, for not all will respond positively to Divine grace. But the compassion of God is what makes the difference among an ungodly world if happily we may save some. This compassion in words and deed describes the character and power and authority of the praise of the holy, which are sanctified

by God, preserved in Christ and worship in Spirit and in truth! They praise God and they will be praised for the divine grace revealed in their words and works for fallen man.

THE SPIRIT OF GOD IN HIS TEMPLE:

The Spirit of a man is for sure heard above his words. He that dwells within will manifest without, just speak the words only and it is done! The Multiplier of mercy by the forgiveness of sins, and of peace by the atoning sacrifice of the Lamb of God and of God's love dwells within the meek and humble and will magnify His grace to all. So by the 'foolishness' of the preaching of the gospel souls will be saved. Such is the power of him who lives only that God be praised! So speak: 'let the divine graces multiply and it is done!'

The same example is found when Michael, who is like God, the archangel when contending with the enemy for the Body (temple) of Moses does not bring a railing accusation against him but instead says: 'The Lord rebukes thee'. . Those whose temples are defiled are being consumed by such railings and accusations but those who are inhabited by the Spirit of God are of a meek and quiet spirit.

There's a fire that kindles in such that consumes who murmurs and complains, walking after their own lusts, having admiration of persons because of advantage as they are respecters of persons but those that are God's speak the words by His Spirit.

And of others they save by fear, their work: 'pulling them out of such fire' and 'hating their garments spotted by the flesh' as such possessions are accursed even as the Babylonian garment Achan took and plagued all Israel! The Spirit of God is a Consuming Fire to sanctify the just and when withdrawn cause the destruction of the wicked who are inhabited otherwise.

THE WORD (OF PRAYER) FOR OUR TIME: PRESENT TRUTH:

My sheep hear my voice and they follow. The word of the Shepherd is key to the 'beloved' for this is what drives the prayse (the prayer and praise) of the Saints who are obedient to His word, by words and in their deeds. Hence the author or

writer of this epistle of prayse, who contends for such, gave all diligence to write unto the beloved about their common salvation as it was needful that he writes unto them and exhort: comfort, entreat, beseech or pray that they should contend for the faith or their salvation that was delivered unto the saints. The epistle takes on added meaning as it reveals to the reader the entreaty or prayer of its author for the beloved, the saints. They must contend, do not keep silent and roll over but contend, struggle and fight the good fight of faith with all their might.

For the opponent speak evil of things they do not know of being naturally brute beasts, in these things they corrupt themselves and if the saints allow them to have they sway then the enemy will gain the upper hand. So the Saints must contend! Remember, how Michael, who is like God, contended with the enemy. So we must contend using the Name of the Lord to rebuke them!

As Saints and those beloved of God, we must give heed to the word of the Apostles of our Lord Jesus Christ. We must call them to memory. For these are the Lord's: The Spirit of Prophecy. The former word of Prophecy becomes the word of truth or the present day truth for our time and we must be conversant with such otherwise we will go amiss.

The confirmation is now given that the epistle is that also of a prayer by the invocation and doxology: 'now unto Him who is able to keep thee from falling and present you faultless before the presence of His glory with all joy!'

THE (WORD OF) FAITH: THE PRAISE (WOE) OF THE (UN) HOLY:

The Word spoken, Testimony of Jesus, is Spirit and they are life, they manifest. Be not alarm of the present day events! The certain men who crept in unawares were before of old time ordained unto this condemnation. The scriptures are replete with these examples. They deny the faith turning the grace of God into lasciviousness (lust, licentiousness or lawlessness) as they are in rebellion against the only Lord God and the Lord Jesus Christ (following their father) which all power dominion and kingdom serves.

There is no praise of such but their condemnation is sure: woe to them! They follow in the way of Cain upon who like them a mark will be placed for God only will destroy them. They run greedily in the way of Balaam for a reward! Filthy lucre is their desire and they will be slain by the sword! And will perish in the gainsaying of Korah desiring to take over the priesthood! Woe to such!

Saints unto whom the faith has been delivered remember the Testimony of Jesus Christ: 'in the last time (day) mockers will come' who walk after their ungodly lusts. The time has come, be aware! Identify those who seek to turn the grace of God into lasciviousness; who seek to corrupt the holy with ungodly lusts; and to usurp the power and dominion of heaven and flee from such.

But praise the only wise God our Saviour to who be glory, majesty, dominion and power both now and for ever and ever, Amen!

THE LORD'S UNION FEAST, THE WORD WITHIN THE HOLY:

The knowledge of the holy is understanding; so they that praise God will call to remembrance that the Lord saves only the believers as He once saved the people out of Egypt and destroyed among them those who didn't believe, for His union is only with those who believe and trust Him. For Christ Jesus, the incarnate or Living Word, only dwells in the heart of them that believes that we are rooted and grounded in love. So for us to abide in Him His words must abide in us and this is only possible by faith.

If any man has not the Spirit of Christ he is none of His. At the Feast of Charity none can feast with the heirs of salvation feeding without fear: reverence, worship and praise viz.: by words and deeds. None of the Clouds of the Lord's Witnesses can be without the water of the Spirit only to be carried about of the Wind. None of the Trees of righteousness planted of the Lord withers, and can be without fruits, twice dead of the first and the second deaths, and uprooted by the roots. We are rooted and grounded in love, without spots or blemish, we are Clouds of Refreshing from the Presence of the Lord and we are Trees of righteousness planted by the Lord bearing fruits in season, neither does our leaves withers and anything we set our hands to prospers.

The word within manifests without and by their fruits we know that these be they who separate themselves being sensual having not the Spirit of God.

THE LORD'S WATCH (GILEAD & MIZPEH) AND PROPHECY: EVERLASTING LIGHT AND DARKNESS, LIFE AND DEATH!

We who Jesus Christ has died for are beloved for the gospel sake and are preserved or guarded from loss or injury; likewise are the enemies of God, angels, (and those who choose to side with them in their rebellion) who kept not their first estate, but left their habitation are reserved in everlasting chains under darkness unto the judgment of the great day. Both are watched and guarded by the Lord unto the judgment, for He is the Judge and Witness, between both, thus both is sealed unto light or life or unto darkness, the second death and eternal shame. (This is the prophecy of Light and darkness: evening and morning; its' cut off in the midst of the week; the messages in signs, seasons, days and years of the hosts of heaven; and the blessing and hallowing of the first 7th Day Sabbath.)

Those defiled who are being consumed within who join the angels in their rebellion are portrayed as raging waves foaming out their own shame at their mouths (railing accusations, evil speaking, heated speeches or blasphemies); and wandering stars likewise have reserved the blackness of darkness forever. That is to say lights out or death!

But the beloved in whom the word abide, are constantly building up their holy faith (the faith that comes by hearing and hearing by the word of God) and likewise constantly praying (or denying self) in the Holy Ghost, The Light of God and Menorah or Seven Candlesticks, whom dwells within, until that glorious day when darkness vanishes away, and that within becomes the light without, throughout the ceaseless ages of eternity!

THE WORD OF (PROPHECY) THE ETERNAL LIGHT OR BLESSING, MAN ON WATCH:

The first seventh day Sabbath blessing and hallowing by the presence of God whose Shekinah eclipsed that of the light of the sun, moon and stars and caused darkness of the evening to dissipate and fled, such that there's no record made that the evening and the morning were the seventh day, spoke of His plan to

destroy the evil of affliction and sin for eternity, those who are such in word and deed of whom the darkness typified. Thus the slaying of darkness then typified the second death and His authority so to do as His death to save sinners is despised.

We have such another example of the Lord whose Presence is a Consuming Fire and Destroyer in Sodom, which was scorched and burnt, and Gomorrah made a ruinous heap, and the cities round about who gave themselves over to fornication and strange flesh, hence they suffered the vengeance of eternal fire.

Again the seventh man from Adam, Enoch, God's Disciple, prophesied of the Lord's Second Coming or Parousia (Presence): Behold the Lord shall come with ten thousand of His Saints, even as Paul said He will descend in flaming fire take vengeance on them that received not the love of the truth that they may be saved.

But we are counseled to keep, or stand watch or guard in the love of God as revealed in the death of His Son; typified by how He made man and woman on the sixth day by stooping, forming and breathing; and His redemption by death, burial and rest in the grave on the seventh day, to make such blessed and hallowed, hence by His mercy He is now able to call forth His beloved from the rest of the grave, but only for those of us who are looking and hoping for the mercy of Lord Jesus Christ unto eternal life when He returns the second time. We stand watch and on guard, looking for mercy by honouring and worshipping the Lord on His Holy Sabbath Day as it speaks of His death and burial for our redemption and is His Sign between us that He is our Sanctifier, the one who makes us holy! Therefore, every day and on Sabbath we recount the word, by song of praise, study, in prayer, and in obedience by work and worship, so we prayze and revere our God and Father and our Lord Jesus Christ.

This is the measure of The **Temple**: the Lord God Almighty, the Lamb and Man in whom the Spirit of God dwells; the **Altar** of prayer and sacrifice to access its merits and power self to deny; and the **worshipper** who only God and the Lamb, perpetually pray and praise, in Spirit and truth, in word and in deed that accords with Revelation 11, verse 1.

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| <p>Name of the Lord: THE PRAISE OF THE HOLY IN THE TEMPLE</p> | <p>THE HOLY FAMILY: :1 Jude (praised, celebrated), the servant of Jesus (he will save his people) Christ (the Anointed or Messiah), and brother of James (from Jacob: heel catcher or supplanter), to them that are sanctified (holy or cleansed) by God the Father, and preserved (to guard from loss or injury) in Jesus Christ, and called:</p> | <p>THE UN(CLEAN)HOLY HEART: WORKS AND DEEDS: :8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.</p> | <p>JUDGEMENT EXECUCUTED UPON ALL, INCLUDING THE UNGODLY DEEDS AND SPEECHES (WORDS): :15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.</p> | <p>GOD'S LOVE MAKES A DIFFERENCE :22 And of some have compassion (by word or deed, by divine grace), making a difference:</p> | <p>Name of the Lord: THE PRAISE OF THE HOLY IN THE TEMPLE</p> |
| <p>Spirit: THE SPIRIT OF GOD IN THE BODY TEMPLE</p> | <p>THE SPEAK THE WORD ONLY: 'BE MULTIPLIED': :2 Mercy unto you, and peace, and love, be multiplied.</p> | <p>THE WORDS OF THE LORD'S REBUKE: :9 Yet Michael (who (is) like God) the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.</p> | <p>THE WORDS OF THE DISCONTENT: :16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.</p> | <p>:PULLING AND HATING': :23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.</p> | <p>Spirit: THE SPIRIT OF GOD IN THE BODY TEMPLE</p> |
| <p>Genesis: THE WORD (OF PRAYER) FOR OUR TIME: PRESENT TRUTH</p> | <p>BELOVED SAINTS CONTENT FOR THE FAITH :3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort (intreat, comfort, pray, beseech) you that ye should earnestly contend for the faith which was once delivered unto the saints.</p> | <p>BRUTE BEASTS SPEAK EVIL OF THINGS THEY KNOW NOT: :10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.</p> | <p>BELOVED REMEMBER THE WORDS OF THE APOSTLES: :17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;</p> | <p>GOD ABLE TO KEEP THE SAINTS FROM FALLING AND FAULTLESS: :24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,</p> | <p>Genesis: THE WORD (OF PRAYER) FOR OUR TIME: PRESENT TRUTH</p> |
| <p>Exodus: THE (WORD OF) FAITH: THE PRAISE (WORD) OF THE (UN)HOLY:</p> | <p>THE UNGODLY DENIAL OF THE FAITH: :4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.</p> | <p>WOE TO THE UNGODLY! :11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core (Korak make depilate (or self) bald).</p> | <p>THE WORD: MOCKERS (UNGODLY) OF THE LAST TIME: :18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.</p> | <p>:THE ONLY WISE GOD BELONGS GLORY.... :25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.</p> | <p>Exodus: THE (WORD OF) FAITH: THE PRAISE (WORD) OF THE (UN)HOLY:</p> |
| <p>Levi: THE LORD'S UNION FEAST: THE WORD WITHIN</p> | <p>THE LORD'S UNION ONLY WITH BELIEVERS (UNBELIEVERS DESTROYED): :5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.</p> | <p>OF THE SPIRIT: :12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;</p> | <p>SENSUAL, BORN OF THE FLESH: :19 These be they who separate themselves, sensual, having not the Spirit.</p> | | <p>Levi: THE LORD'S UNION FEAST: THE WORD WITHIN</p> |
| <p>Numbers: THE LORD'S WATCH, GUARD & PROPHECY: EVERLASTING (THE SEALING OF) LIGHT AND DARKNESS</p> | <p>KEPT NOT, LEFT AND RESERVED UNTO JUDGMENT, EVERLASTING CHAIN UNDER DARKNESS: :6 And the angels which kept not their first estate, but left their own habitation, he hath reserved (a watch, guard, a prophecy: figuratively to fulfill a command) in everlasting chains under darkness unto the judgment of the great day.</p> | <p>RESERVED THE BLACKNESS OF DARKNESS FOREVER: :13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.</p> | <p>BELOVED BUILDING UP YOUR MOST HOLY FAITH: :20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,</p> | | <p>Numbers: THE LORD'S WATCH, GUARD & PROPHECY: EVERLASTING (THE SEALING OF) LIGHT AND DARKNESS</p> |
| <p>Deuterios: THE WORD OF (PROPHECY) THE ETERNAL BLESSING</p> | <p>AN EXAMPLE, SUFFERING THE VENGEANCE OF ETERNAL FIRE: :7 Even as Sodom (scorch, burnt) and Gomorrha (ruined, heap), and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.</p> | <p>ENOCH'S PROPHECY: THE LORD'S SECOND COMING: :14 And Enoch (initiate or discipline, dedicate or train) also, the seventh from Adam (ruddy: to show blood in the face; human, person), prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,</p> | <p>WATCH OR REMAIN BELOVED AND LOOK FOR THE MERCY OF JESUS UNTO ETERNAL LIFE: :21 Keep (watch, guard) yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.</p> | | <p>Deuterios: THE WORD OF (PROPHECY) THE ETERNAL BLESSING</p> |



THE PRAYZE OF THE HOLY: THEIR WOR(D)K

The praise of the holy is not just in word but also in deed
Therefore we do know in their Temple God always does abide

The Spirit of God is in the Temple of their body
Mercy, peace and love do manifest and multiply

Their words and works: prayer and praise, we do hear and see
They do know the present truth for the current time we now live

They declare, the Lord says it: 'contend for the faith'
Therefore are they warriors in this great and good fight

Of old the word of faith before ordained even unto condemnation the ungodly
Who turn grace to lawlessness: they, the only Lord God and our Lord Jesus Christ, deny

We do know only believers of the word are in the Lord's union and are heirs of salvation
Others as spots of the feasts, clouds and trees without praise, water, fruits do wither and are twice dead

But the beloved constantly building upon their holy faith praying in the Holy Ghost
Angels fallen and men defiled as raging waves foams with shame at their mouths

As Angels lost their first estate so will also fallen men the earth their habitation
The Judge reserves these wandering stars in everlasting chains under blackness of darkness

They vanishes away when the morning shines eternally bright and fair
Who can dwell with the Devouring Fire and Everlasting Burnings?

Neither Sodom nor Gomorrah who that day suffered the vengeance of Eternal Fire
But the Saints like Adam and Eve who stood that Sabbath pure when first they were made

The prophecy of Enoch's word: Behold the Lord shall come with ten thousands of His Saints
Keep yourselves therefore in His love looking for the mercy of our Lord and Saviour Jesus Christ

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